光信: 松下電器座業 半導体開発率 河井部市口

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P. 01.705

Docket No.

MEI Form -1.2, (July 1, 2005)

DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION

	©Original ☐ Supple	emental [] Su	bstitute □ PCT □ Design	LICATION	
			lence, post office address and citize inventor (if only one name is listed that matter which is claimed and for w		
Title: FILTER COFFFICIE	NT ADJUSTING CIRCUI	τ			
the specification in the and with amendments the specification in Interest filed November 9.2 I hereby state that I as amended by any amendment I acknowledge my departmentability as defined in Title I hereby claim foreign application(s) for patent or incountry other than the United	Application No. filed on crnational Application No. 2004 and as a have reviewed and under nent(s) referred to above, luty to disclose to the U.S le 37, Code of Federal Res griptionity benefits under nventor's certificate, or § d States of America lister	PCT/ JP2004 amended on rstand the control 3. Patent and Tregulations, §1.5 r Title 35, Unite 365(a) of any leading and below and by	March 30, 2005 (if applica	or §385(b) of any foreign	
COUNTRY	APPLICATION NO.		DATE OF FILING	PRIORITY CLAIMED	
Japan	2003-38	1845	November 11, 2003	Yes	
			a supplemental priority sheet attach		
Numb	er	(Day/Month/Year Filed)			

[©] Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

発信:松下電器產業 半導体開発本部 知時都守口

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P. 02/05

Docket No.

MEI Form -1.2, (July 1, 2005)

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

CUSTOMER NUMBER 52349

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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♪,FROM。早期特許事務所

**- 106年05月06日(月)1.4時23分 統: 早棚胖1

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P. 03/05

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MEI Form -1.2, (July 1, 2005)

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(If there are more than inventors)	seven inventors, please	add a copy of this page for ide	ntification and signs	ture for the addition	222

antined at	s follows;
U.S. Application No.	Filing Date
Applicant Reference Number <u>P035826-03</u>	Attorney Docket No.